Hitchcock County Schools Board of Education Meeting
Thursday, November 12, 2026, 6:00 PM
Hitchcock County Junior & Senior High School Distance Learning Room

A. Call the Regular Board Meeting to Order at 6:00 PM

1. Call to Order
2. Open Meetings Act
3. Publication of Meeting
4. Roll Call

B. Approval of Agenda

C. Recognition of Visitors

D. Action/Discussion Items:

1. Consent Agenda:
   a. Approval of the minutes of the October Regular Board Meeting
   b. Approval of Activity Fund
   c. Approval of Bill Roster
   d. Approval of Treasurer's Report of Funds

2. All necessary discussion and action to enter into a cooperative agreement with McCook Schools for girls swimming beginning in the 2026-2027 school year.

3. Career and Technical Education (CTE) presentation: Mr. Chad Brenning

4. Discussion and all necessary action to approve Stephen Granger with W Design Associates proposal to convert the current bus barn into the new CTE facility.

5. Discussion and review of personnel needs for the 2027-2028 school year.*

E. Administrative Reports

1. Committee reports
2. Principals' report
3. Superintendent report

F. Adjournment: Next Meeting: Monday, December 14, 2026 at 6:00 PM

***Denotes possible Executive Session of the Board of Education –** the board may enter into executive session to discuss any matter for which executive session is lawful and appropriate. This agenda contains a list of subjects known at the time of its distribution on November 8, 2026; any changes to the agenda will be available for public inspection during normal business hours in the office of the Superintendent. Except for items of an emergency nature, the agenda will not be amended later than 24 hours before the scheduled beginning of the meeting. The order of agenda items may be changed. Individuals attending this meeting are invited to make comments during the "Recognition of Visitors" time allowed under agenda item C. Time allotted for public comment shall not exceed 10 minutes.